 **Ottery St Mary Town Council**

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Minutes of the **PLANNING COMMITTEE MEETING OF OTTERY ST MARY TOWN COUNCIL** held on **MONDAY 16TH JANUARY 2023** at **19.00.** The meeting was held at The Ottery Town Council offices in the Council Chamber.

**PRESENT:-** Councillor Copus **(Chairman),** Councillor Johns **(Mayor),** Grainger, Green and Jane Bushby Administrator

**OTHER PERSONS PRESENT:-** One member of the public and Cllr Pratt (EDDC)

P/23/01/01

**TO RECEIVE APOLOGIES FOR ABSENCE**

None received

P/23/01/02

**DECLARATIONS OF INTEREST AND REQUESTS FOR NEW DPI DISPENSATIONS FOR**

**ITEMS ON THE AGENDA**

|  |  |
| --- | --- |
| Cllr John Green | 23/0028/FUL Sunny Corner. Declared a personal interest as a user of the practice. |
| Cllr Richard Grainger | 23/0028/FUL Sunny Corner. Declared a personal interest as a user of the practice. |
| Cllr Vicky Johns | 23/0028/FUL Sunny Corner. Declared a personal interest as a user of the practice. |
| Cllr Richard Copus | No declaration made |

P/23/01/03

**IN CONSIDERATION OF THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

**(PUBLICITY WOULD BE PREJUDICAL TO THE PUBLIC INTEREST BY REASON OF THE CONFIDENTIAL NATURE OF THE BUSINESS TO BE TRANSACTED): TO AGREE ANY ITEMS TO BE DEALT WITH AFTER THE PUBLIC AND PRESS HAVE BEEN EXCLUDED**

There were none

P/23/01/04

**TO ALLOW MEMBERS OF THE PUBLIC PRESENT TO SUBMIT QUESTIONS/COMMENTS FOR CONSIDERATON. INDIVIDUAL CONTRIBUTIONS WILL BE LIMITED TO 3 MINUTES**

P/23/01/05

**REPORTS, CORRESPONDENCE AND ITEMS REFERRED TO THE COMMITTEE**

A) Appeal Notification Letter from EDDC dated 22nd December 2022 regarding APP/U1105/W/22/3307458 Land west of 8 Mill Lane, Alfington.

B) Appeal decision – Allowed. Straitgate Farm, Exeter Road, OSM, EX11 1LG

Appeal A APP/J1155/W22/3299799 and Appeal B APP/J1155/W22/3299802.

The Planning Committee are extremely disappointed with the decision and a letter has been sent to DCC on behalf of the Full Council.

P/23/01/06

**TO APPROVE AND SIGN THE MINUTES OF THE PLANNING MEETING 15th December 2023**

The minutes of the Planning Meeting on 15th December 2023 were approved and

signed by the Planning Chair as a correct record.

P/23/01/07

**PLANNING DECISIONS RECEIVED**

**22/0096/FUL** 70 Slade Close, OSM, EX11 1SY **APPROVED**

**22/2417/FUL** Metcombe Brake, OSM, EX11 1SR **APPROVED WITH CONDTIONS**

**22/2373/FUL** 4 Hill View, Winters Lane, OSM, EX11 1AT **APPROVED WITH CONDTIONS**

**22/0378/CPE** Otter Mill, Tumbling Weir, OSM **CPE APPROVED**

**22/2519/FUL** 2 Cadhay Close, OSM, EX11 1WH **APPROVED WITH CONDTIONS**

**22/2593/TCA** Fire Station, OSM, EX11 1AQ **APPROVED**

**22/2387/TCA** Tumbling Weir Court, OSM, EX11 1GP **APPROVED**

**22/2642/FUL** 70 Slade Close, OSM, EX11 1SY **APPROVED**

P/23/01/08

**TO CONSIDER AND DETERMINE OBSERVATIONS ON THE FOLLOWING PLANNING APPLICATIONS**

**Reference** **Applicant** **Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **1)** | **22/2759/FUL** | Mr & Mrs Lecompte | Single storey side and rear extension to replace existing garage  **21 Oak Close, OSM, EX11 1BB** |
| Town Council Comments:  The Town Council supports this application | | | |
| **2)** | **23/0028/FUL** | Mr Tim Johnson | Single storey link extension  **Sunny Corner, Hind Street, OSM, EX11 1BW** |
| Town Council Comments:  The Town Council supports this application. However, work has commenced at the site which is contrary to the statement on the application. Is this work being carried out under the previous application 20/0498/FUL which was approved? | | | |

P/23/01/09  
**TO RECEIVE COUNCILLORS’ QUESTIONS RELATING TO PLANNING MATTERS**

1. Cllr Richard Copus will be making a general enquiry to EDDC regarding the use of bright led lights staying on in shop fronts overnight in the Conservation Area.
2. Cllr Vicky Johns confirmed that the Town Council has applied to have a 20mph zone in Ottery St Mary and have written to DCC Cllr Hughes to request that it is made a priority.

P/23/01/10

**NEXT MEETING** – TBC subject to planning applications being received.

**The meeting ended at 19.26**

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| --- | --- |
| ***SIGNATURE OF CHAIRMAN*** |  |
| ***DATE OF SIGNATURE*** |  |
| ***DATE/VENUE OF NEXT MEETING*** | **TBC** |