

Ottery St Mary Town Council

Minutes of the PLANNING COMMITTEE MEETING OF OTTERY ST MARY TOWN COUNCIL held on FRIDAY 26TH AUGUST 2022 at 10.00 am The meeting was held at The Ottery Town Council offices, Broad Street, Ottery St Mary, EX11 1BZ

PRESENT:- Councillor Johns (Mayor), Cllrs Giles and *Grainger (Chair), and Jane Bushby Administrator

*Cllr Grainger chaired the meeting in the absence of the regular Chair, Cllr Copus

OTHER PERSONS PRESENT: There were none.

P/22/08/20

TO RECEIVE APOLOGIES FOR ABSENCE

Apologies received from Councillors Stewart, Copus and Green.

P/22/08/21

DECLARATIONS OF INTEREST AND REQUESTS FOR NEW DPI DISPENSATIONS FOR ITEMS ON THE AGENDA

There were none.

P/22/08/22

IN CONSIDERATION OF THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 (PUBLICITY WOULD BE PREJUDICAL TO THE PUBLIC INTEREST BY REASON OF THE CONFIDENTIAL NATURE OF THE BUSINESS TO BE TRANSACTED): TO AGREE ANY ITEMS TO BE DEALT WITH AFTER THE PUBLIC AND PRESS HAVE BEEN EXCLUDED

There were none

P/22/08/23

REPORTS, CORRESPONDENCE AND ITEMS REFERRED TO THE COMMITTEE

There were none

P/22/08/24

TO APPROVE AND SIGN THE MINUTES OF THE PLANNING MEETING 15th AUGUST 2022

The minutes of the Planning Meeting on 15th August 2022 were approved and signed by the Planning Chair as a correct record.

| | Ch | ıairm | nan's | Initials | S |
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P/22/08/25

PLANNING DECISIONS RECEIVED

the neighbouring property, Rickles.

22/0749/FUL 30 Mill Street, OSM, EX11 1AD **REFUSED**

22/1306/FUL Otter Nurseries, OSM, EX11 1LZ **APPROVED WITH CONDITIONS**

22/1454/FUL 40 North Street, OSM, EX11 1DR **APPROVED**

22/1213/AGR Higher Ash Farm, Fenny Bridges, EX14 3BL AGR NOTIFICATION APPROVAL

P/22/08/26

TO CONSIDER AND DETERMINE OBSERVATIONS ON THE FOLLOWING PLANNING APPLICATIONS

| Reference A | | applicant | <u>Details</u> | | | | |
|-------------|--|--------------------|---|--|--|--|--|
| 1) | 22/1744/PDR | Mr M Burgess | Change of use of agriculture buildings to use class B8 (storage) and E (business) Devon Mushroom Farm, Alfington | | | | |
| _ | Council Comme | | | | | | |
| | | | in principle, taking into consideration the | | | | |
| | | | surrounding network. The Town Council would not | | | | |
| | | | affect on any proposed children's playground – refer | | | | |
| | | eighbourhood plan. | | | | | |
| 2) | 22/1706/FUL | Mrs A Hall | Demolition of existing dwelling house, construction | | | | |
| | | | of replacement dwelling house and installation of | | | | |
| | | | ground-mounted solar PV panel array | | | | |
| | 2 | | Southfields Farm, Higher Metcombe, EX11 1SE | | | | |
| _ | Town Council Comments: | | | | | | |
| line 10 | The Town Council does not support this application based on the following; | | | | | | |
| • | Inadequate flood assessment | | | | | | |
| • | Inadequate measures to safe guard bat roosts | | | | | | |
| • | A cesspit is unacceptable and a sewage package should be installed | | | | | | |
| • | The project should have minimal visual impact on Venn Ottery Common | | | | | | |
| • | grand and thought and thought and the state of the grand and the gr | | | | | | |
| | mounted solar PV panel array | | | | | | |
| • | made quate promoter or supporting mornismen. | | | | | | |
| • | The Town Council would like to look at how surface water is to be dispersed of, in order | | | | | | |
| | to not adversely affect the Metcombe Brook | | | | | | |
| 3) | 22/1785/FUL | S Pierson-Lovesy | Single storey rear extension with balcony area | | | | |
| , , | 22/1/00/102 | O I ICIOON LOVCOy | above | | | | |
| | | | The Lamplighters, Gosford Lane, EX11 1NA | | | | |
| Town (| Council Comme | ents: | <u></u> | | | | |
| _ | | · - | subject to there being no adverse privacy impact on | | | | |

P/22/08/27

TO RECEIVE COUNCILLORS' QUESTIONS RELATING TO PLANNING MATTERS

Cllr Johns confirmed that an Extraordinary General Meeting is being held Tuesday 30th August at the Station Community Hub.

P/22/08/28

NEXT MEETING – TBC subject to planning applications being received.

The meeting ended at 10.56am

| SIGNATURE OF CHAIRMAN | |
|----------------------------|-----|
| DATE OF SIGNATURE | |
| DATE/VENUE OF NEXT MEETING | TBC |